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LETTERS OF GOLD

From the House of the Divine Will

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ANNOUNCING THE THIRD FIAT OF GOD Creation - then Redemption - now Sanctification

God is now calling souls back to the Original Order, Place and Purpose for which He created mankind—as it was in the Garden of Eden—in order to fulfill the Lord's Prayer to the Father, *"Thy Will be done on earth as in Heaven."*



Current News Pertaining to the Center for the Divine Will

The September Conference in Orlando was outstanding in spite of the short time-frame between announcing our plans for the conference and the actual dates of the conference, and also in spite of the fact that many persons who wanted to come and could not come due to various factors, including not having time to arrange or rearrange their personal or work schedules.

Several persons said it was the best conference since the 1997 Rome, GA conference. It was also the first time that I ever recall there being a standing ovation at the close of a conference.

Unique to this conference, in addition to the advanced quality of the content of the presentations on the Divine Will, was the inclusion of presentations on the seriousness of our present times. Presentations on this theme by both Priest and lay speakers touched a cord in the heart of the attendees as it seems that everyone there was concerned about the state of world affairs and are anticipating the grave consequences (due to the tidal wave of sin), which God has let us know are coming. He promised in the Scriptures to give advance warning when He is about to punish. Usually God punishes societies by means of other societies—something which He has forewarned is about to happen now. He also punishes societies directly, as He did with the Flood of Noah's time and in other instances. And God has forewarned us in the "Book of Heaven" and by other means that He will eventually have to punish the world directly. All this is necessary, due to human intransigence in evil and for the coming Era of the Reign of the Divine Will on earth as in Heaven.

It was stressed and understood at the Orlando 2012 Conference that we should do what we can with the Wisdom and Power of the Divine Will to help those who have strayed from God to return to the way that leads to Heaven, before it is too late. This is what the Queen of the Divine Will is doing in our times, and we should imitate Her for the sake of souls, for whom her Divine Son suffered so much.

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The House of the Divine Will is a private home. The editor of this newsletter is Mr. Thomas Fahy

Also unique to this conference was the light-hearted entertainment, which generated a lot of happy laughter, presented in three, different half-hour spots by Mr. David Russell.

Mr. Russel's presentations were oriented towards themes found in the "Book of Heaven" expressed by various, narrated demonstrations of practical illusions, which would popularly be called "magic tricks." David is a sincere Catholic, who has been drawn to Life in the Divine Will and has written a book, with priestly spiritual direction based on themes similar to those at the Conference, approved by the censor of his diocese and given the imprimatur of his bishop.

Here at the Center in Tennessee following the Conference we had the pleasure of a visit of several days with Leticia Romero and her son, Ricardo from Tepatitlan, Mexico, who are doing amazing things on behalf of the Divine Will. Then I went to Minnesota to participate in a conference on Divine Mercy and Divine Will. Ann Ellison gave teaching in North Carolina. Kathy has been working day and night taking and filling orders for my new book, "*Suddenly and Unexpectedly—Non-Fiction—The End of our Times.*" Jerry Lawson and Ann Ellison, assisted by Gail Lawson, have been learning and working tirelessly to get the DVDs and CDs made here on site with new programs and new equipment, so that we can produce the DVDs and CDs ourselves. Things are finally shaping up in this area and we should be sending out a notice before long that the DVDs and CDs are ready. Ann and Kathy have also been making hundreds of Divine Will booklets, which have been in great demand.

Insights into the Necessity and the Glories of Rounds in the Divine Will

"Part One"

About Rounds:

1. The Rounds in the Divine Will are of absolute importance.
2. The Rounds are necessary to complete the glory of God on the part of Humanity.
3. The Rounds that God has planned for humanity to make have to be understood and completed before the world can end.
4. The Rounds provide companionship for God in all his works in Creation and Redemption.
5. The Rounds provide recognition for all that has come forth from the Bosom of God.
6. The Rounds give reciprocity of Divine Love to God for the Divine Love he gives each soul in each created thing and each act of Redemption.
7. The Rounds can be used to make reparation to God in a variety of ways.
8. The Rounds can be used to call the Kingdom of the Divine Will to reign on earth.

9. The Rounds lead us to understand God, one of the prime purposes of the Gift of the Divine Will.
10. The Rounds are a special way for us to give gratitude, praise, love, and glory to God.
11. All that has come forth from the Bosom of God, and will come forth, must receive recognition, gratitude, and possession by human creatures and be returned to the Divine Bosom before the end of time.
12. The Rounds done on earth in time will amass an immense dowry of blessings, delights, joys and happiness both in time and especially in eternity. This dowry will be permanently established in the soul, so that the soul will enjoy this dowry to the fullest in Eternity.

Doing Rounds in the Divine Will

1. Make the act of fusing one's soul in the Divine Will. This is done by calling the Divine Will to animate and direct what you are doing or about to do, that is, to do in you what you are doing or about to do. The soul not only becomes merged in the Divine Will, flowing with It, but becomes dispersed in the Divine Will everywhere in all Creation with God.
2. Since the soul becomes bilocated everywhere and operates in the mode of eternity, the soul's intellect simply begins making acts of focusing, one after the other, on the places or activities to which it is now present in the bilocative and eternal mode and the will fused with the Divine Will begins to make acts of recognition, gratitude, praise, love and glory to God in each thing, or place, or activity where the intellect is focused.
3. By making the rounds of recognition, gratitude, praise, love and glory to God, the soul becomes familiar with the things that God has created as well as His activity in Redemption. After a time, the soul goes beyond familiarization to the taking possession of them. Then, after some more time of familiarization and possession, the soul will come to be armed with the right to command created things. For example the soul might command the sun, planets and stars to pray the rosary in union with the soul by using the will, reasoning and voice of the soul, present in them. Using this right of command, at some point in the development of the Reign of the Divine Will on earth, souls will be able to command the elements, which will faithfully obey. And this is because the created things were created to be commanded and to obey the slightest wishes of the legitimate sons and daughters of the Divine Will. *"Thus, fire, light, cold, will let themselves be commanded and will faithfully obey."*

Entering the endless realms of the Divine Will, the soul observes the great theater of Creation and the splendid magnificence of the love that fills all things. She runs from work to work, gathering all the love that the Three Divine Persons have spread out through Creation. She takes it all upon her lap and comes before the Majesty of God to give Them the many different varieties of love that They have placed in created things. With that, the soul plays her song of love with the various notes of God's creative love, and O with what joy the Holy Trinity receives from the festivities that begin between Heaven and earth and from the oceans of love surrounding Their Throne! They take the soul's offering of love, and give back to her doubled love.

Then, after celebrating the feast of all creation, the soul wants to bring doubled love to the Blessed Trinity, so she flows away from the Divine Throne to all created things, spreading the doubled love of the Trinity upon all created things, and with the power of the Divine Will, which she possesses, she makes everything say: "Love, love to our Creator!"

Luisa felt a mysterious force telling her to run and search for the Acts of the Divine Will. The mysterious force wanted her to adore and kiss those acts and to transform her acts into the Acts of the Divine Will, forming her life by the Divine Will. One of the things Luisa said in her rounds was, *"I love You", "I love You", "I adore You", "I bless you" O Adorable Will, in all your works."*

Jesus told Luisa that the very purpose for which He created man was for man to revolve around Him—He, like a sun, being the center of man's act of revolving, would reflect in man His Light, Love, Likeness and Happiness. Every time man revolved around Jesus, He would provide man with new contentments, beauty, and burning arrows of love.

To draw the Word to descend from Heaven, Mary took upon Herself the commitment to go around to all generations and make all the acts of the human will her own. She placed the Divine Will in them, having more than sufficient capital of this treasure, and multiplied this capital each time she made her rounds among the generations. The Eternal Word, seeing that His faithful creature had taken to heart to sprinkle all human acts with the Divine Will, and that the Divine Will was present in the world, descended from Heaven to earth.

Then, Jesus undertook his commitment to form the Redemption. He went around, taking all human acts, covering and sealing them in the Divine Will. In this way He attracted His Heavenly Father, Who, seeing all human acts covered with the Divine Will, opened the gates of Heaven, which the human will had closed with the sin of Adam.

Then, Jesus called Luisa to undertake the commitment to add the third seal of the Divine Will upon all human acts. He bid her to go around, over all human acts, penetrating into every heart with the heartbeat of the Divine Will, to bring the knowledge of the Divine Will to every thought, to impress the Divine Fiat in every word, to overwhelm everyone with It to obtain the coming of the Father's Kingdom upon the earth. Jesus promised to be with Luisa in making these rounds to assist and guide her.

In carrying out this commitment, Luisa made her rounds in everything and everyone, bringing to Jesus all human thoughts, words, steps, heartbeats invested with the Divine Will, which Jesus received with love and great delight.

Jesus explained to Luisa that the sea of the Divine will is a sea of Light and Fire, and that she must cross it continuously with such speed as to enclose the whole of unending Eternity in each of her heartbeats taking everything that comes forth from the Divine Bosom, bringing it all to the Holy Trinity in reciprocity on behalf of all humanity. By doing so she will bring refreshment to the Fire of Divine Love.

Jesus instructed Luisa that any lack of abandonment to His Will would result in the loss of a round that she could have made in the sphere of Eternity—emphasizing to her what it means to lose an eternal round.

Luisa tells of Jesus' desire to make His works known to her—how his works contain His speaking and acting love and how much and in what manner He has loved her. She relates how Jesus carries her in his arms and leads her through the endless ways of his Will, going so far as to enclose in her the love that God has placed in every single thing He has made. She relates how Jesus wants to hear in her the sound of the love that each created thing contains, wanting her to enclose all these sounds and notes of love within her.

Jesus told Luisa that she cannot understand how much her rounds among the things He created please Him. He told her that these created things are pregnant with love and as she goes around in their midst they pour out their love to her with which they are filled. He told her that these created things, his works, are honored to have her with them feeding herself the love that they contain, forming within herself all the notes of love for their Creator for each thing He had created.

After Jesus has Luisa go around to all the works of God, learning so many things about Creation and being filled to overflowing with love, He carries her into the Bosom of God and casts her into the endless seas of the Divine Attributes.

While Luisa swims in these seas, she becomes drowned in these Divine Attributes of light, holiness, wisdom and all the rest of them, she exclaims to Jesus, "All Your Love is mine." She then puts it into act, praying that the Kingdom of the Divine Will should come to earth and reign in souls. She doesn't pray with her littleness but with the divine seas of Power and Goodness, and with God's immensity, thus moving the Trinity to ask Themselves for what both she and They want.

Luisa understands that the Divine Will alone is good, and to obtain what she desires, she moves the infinity of the Divine Qualities to repeat her prayer. In this way her littleness becomes powerful, enriched with God's attributes as if they were her own. This gives her such charming beauty that the Trinity is enraptured and They give in to doing what both They and Luisa want. Luisa becomes the echo of the Trinity and does not know how to say or ask anything other than for the Divine Will to flow in everything and form a single Will with all the creatures of God.

Luisa tells us that while making her rounds in the Divine Fiat, her mind took turns stopping at the various acts of the Divine Will to admire the beauty or the power or the immensity or other attributes of the Creative Will in Its works. It seemed to Luisa that all the Supreme qualities became revealed through the collection of all created things for the purpose giving love to and to make themselves known. These attributes seemed to want fellowship with creatures and to take them by the hand into the bosom of God from where everything had come forth. Luisa continues by remarking that all the Acts of God are powerful, revealing, and most helpful to those who let themselves be ruled by them so that these souls can be carried by them to the heavenly fatherland.

As Luisa continues her round in the Divine will, she experienced her littleness becoming enraptured in the sea of Its sweet dominion, irresistible strength and unquenchable light. She tells of Its happy surprises, ever new ways, enchanting beauty, and Its immensity bearing everyone and everything in Its bosom. But she was even more impressed by Its love for the soul, being all eyes to look at her, all heart to love, all hands to press her to Its bosom, yearning to give Its Own Life to the soul.

On one occasion, as Luisa was making her rounds in the Divine Will, with her human will lost in It, she was burning with desire to make all the Acts of the Divine Will her own. She wanted to be able to exercise dominion over everything and have within her power an infinite glory, eternal love, innumerable acts—each distinct from the others and never-ending. She wanted all this so that she would always be giving love, glory and works to the Supreme Being. She wanted all this to be worthy of the Majesty of God.

Jesus gives Luisa a lesson about Prayer: *My blessed daughter, you must know that when a soul ceaselessly prays to obtain a blessing, she gains the capacity to possess that blessing, and since she possesses it she has the power to let other possess it. Prayer is like spending money to purchase some good thing that one wants. Prayer produces the esteem, appreciation, and love that one needs to possess it. Prayer forms the void in the soul where she can enclose the good thing that she desires—otherwise, if I want to give it, then she will not have a place to keep it. Besides, you cannot give Me greater glory, than to ask that My Will be known and reign. That is My own prayer. It is the yearning and the heartbeat of My Heart, My ardent concern.*

Jesus once said to Luisa that every created thing has within it the desired and working Will of God and that when the soul offers God the sky, the sun, the stars, the oceans, the trees and anything else, she offers not the material and superficial thing that one sees, but the very desired and working Will of God that exists within all created things. Even though created things do not have the gift of reason, there is still within them a Divine Reason and a desired and working Will of God that animates everything. So, when the soul offers these created things to the Holy Trinity it is to offer the Greatest Act, the Most Holy Will, and the most beautiful works—not interrupted but continuous—in which are found the most profound adorations, the most perfect love, and the highest glory through the Supreme Being's desired and working Will in the entire creation. Even though the sky, the sun, the animals and plants are not aware of all this, the Will of God and the will of the soul are aware of what God wants to do with them, and that is sufficient.

Once, when making her rounds, going around in the sun, the sky, the wind, etc., Luisa felt a multiplicity of acts of love raining down upon her. She said that being loved by God is the greatest happiness and most beautiful glory to be found in Heaven and on earth. But Luisa was troubled somewhat because she felt incapable of loving Jesus the way He loved her. His works were real and true, but she had to use his own works to tell Him that she loved him. Jesus responded to her about this and told her that when it was a matter of a soul wanting to love Him, He would never leave her disappointed. He told Luisa that He bilocates Himself and takes up a place in each created thing, raining down love. Then He takes a place in the soul who loves Him and gives her the gift of raining love down upon Him. He said that the very love that He has given her becomes her own, and she can rightfully give that love to Him just as if it were her own love, and He pays no attention to the fact that it had come from Him in the first place. He pays attention to whether the soul wants to love Him as He loves her and that she would want to do what He has done for her if she could. He is very happy to tell her that she has loved Him as He has loved her.

Then Jesus reminds her that He created the whole universe to make a gift of it to humanity and that He remained in each created thing to pour down love upon them. The souls who recognize this gift to them as a great gift of Divine Love, make this gift their own and the rain

of love their own. By giving all this back to God with their whole beings, the Trinity feels equaled in Love and vanquished by these souls.

Therefore, these souls, in making their rounds, love the Creator in each created thing, and they love Jesus in His Conception, His birth, His childhood tears, in His every suffering and drop of Blood and in all the rest of His life.

Abandoning herself in the Supreme Will, Luisa would go around the firmament of the heavens which serves as a pavement for the inhabitants of Heaven and a dome over the heads of the pilgrim souls on earth and would unite those above in will and love with those below on earth. So she prostrated herself with the sky and called those up above and those on earth to all prostrate themselves before their God and adore Him so that all would be adoring together in Will and love.

Luisa did this act of adoration, and Jesus added: "... *the first duty of a soul is to adore Him who has created her.*" He told her that the primary action that demonstrates holiness is the fulfillment of one's duty. He explained that duty invokes order and that order brings about harmony between Creator and creature—a harmony of will, of love, imitation and behavior. Jesus emphasized that duty is the substance of sanctity, and He pointed out that all created things naturally possess and bear the imprint of true adoration, thus a soul united with them is capable of lending perfect adoration to God.

Continuing that theme, Jesus went on to say that the soul who unites herself to created things by the power of the Divine Will places all in adoration, and this gives to God the adoration that each thing is duty bound to give, and brings everyone to the Trinity and begins to beat in the heartbeat of God and breathe in His breath.

"O how sweet and welcome is this heartbeat and breath in Ours!", says Jesus on behalf of the Trinity. To repay the soul, the Trinity beats in the heart of the soul and breathes in her breath. Doing so, They give the soul a divine heartbeat and breath as the life and growth of the Supreme Being in her. In this divine exchange of heartbeat and breath, the creature gives life to her Creator within her own soul and the freedom to form Himself in her, filling her with love, and He is able to say, *"This soul is the bearer of her Creator, and she lets Me do what I want."* *"What is hers is Mine, and what is Mine is hers."* This relationship provides a dwelling place of love in the soul for God, and she takes her place of honor within Him.

Jesus teaches us through Luisa that everything that God created for man has a distinct mission belonging to it. Although the Will of all of them is one, not all do the same thing. Jesus says that it would not be good order or appropriate to Divine Wisdom to have one created thing repeating what the other does. Yet, one Will reigns in all of them, and all give God a distinct glory in the fact that each is a continuous Act of the Will of their Creator, which cannot give God greater glory and honor. The little blade of grass seems to do nothing and people give it scarcely any attention. Yet, because the Divine Will wanted it to be that way, the little blade of grass doesn't seek to do more than what God wants it to do. Therefore, by doing precisely what the Divine Will wants, it equals the glory that the sun gives God, even though the sun is so majestic and does so much for the plants, animals, and men.

The little blade of grass seems to do nothing, but since it possesses the Divine Will, it will have in its power to do good to all mankind, because God created everything out of love and

to do good to mankind. Everything, thus, has a secret power to give the good that it possesses from the Divine Will.

From this lesson of the little blade of grass, we learn a lot. We learn that there are a variety of roles and actions, which reflect the order and harmony of Infinite Wisdom. Even in Heaven there is variety among the Angels and Saints. On earth Divine Providence maintains a great many diverse roles: kings, judges, priests, common people, those who command and those who carry out orders, some who depend on others, etc. If all had the same roles, everything would be in disorder and scarcely any good would take place.

The soul who lives in the Divine Will leaves her own being and will by entering the Divine Will. She uses the works of the Blessed Trinity to form new limbs needed for living in the Divine Will. Thus she acquires new steps, motion, and love to identify herself with the works of God and to let the Divine Will rule and reign in her. This is the continuous motion of love, which enables the soul to multiply this unceasing love and works, and give them to Jesus to demonstrate her love for Him.

The Holy Trinity: First Model for Life in the Divine Will

1. The Three Divine Persons share one Will, which generates their one Divine Life and animates and directs all that They do.
2. Since none of the Three has a Will different than the Others, there is no unhappiness or disagreement among Them. All is peace and harmony.
3. This is the model for Life in Heaven and how the Father's Will is done in Heaven: All the inhabitants of Heaven—Father, Son, Holy Spirit, Angels, and Saints share one Will, the Divine Will, in common, which animates and directs everyone according to the variety of activities pertaining to each person's role. If even one Angel or one Saint had a will at variance with the other inhabitants of Heaven, there would be unhappiness and disharmony in Heaven, which can never be!
4. In Heaven the human wills of the Saints and the angelic wills of the Angels are fused and absorbed in the Divine Will, divinized, sanctified, and beatified by the Divine Will, and live Life in common with the Holy Trinity in perfect unity, peace, harmony and delight. Yet, all this is maintained according to various degrees of participation in the Life of the Trinity according to each one's merit and capacity for beatitude.
5. These characteristics of Life in Heaven, modeled upon the Holy Trinity were the ideal of God's purpose for the life of mankind on Earth, which began that way in the Garden of Eden. Adam's disobedience destroyed all this.
6. As we now enter the Seventh Millennium of man, it is the manifest Will of God that mankind return to the purpose of his creation and begin to live once again in the perfect unity of Life in the Will of the Holy Trinity as in Heaven.
7. This process of this return to this happy, original state has already begun in a number of people in various places, but the world must still be purified by many and great sufferings before the universal, happy and glorious reign of the Divine Will becomes the reality of the Divine ideal for mankind. May God grant us the grace to remain always faithful and attentive to this Greatest of all Gifts!