



DIVINE LIVES

Beautiful and awe-inspiring truths paraphrased from the Volumes of
Servant of God, Luisa Piccarreta by
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+ Living in the Divine Will is not a matter of changing actions but of the will. Instead of our own will flowing alone in all we do, we let the Divine Will flow as primary actor, animator and director of that act. (This is fundamental doctrine for living in the Divine Will)

+ Human life is formed by a continuous series of human acts generated by the human will. God is pure Act—a single Act without beginning or end. Therefore, God's Divine Life is from this single, eternal Act, which is generated by the Divine Will—one and eternal in the Holy Trinity.

+ As the creature does its acts in the Divine Will, the Divine Life is generated in those acts, forming a Divine Life in each of the creature's acts. Thus, living in the Divine Will means to let the Divine Will generate the Divine Life of Its single Act in our acts with all the marvelous and enchanting qualities of that Divine Life.

+ The Divine Will was given to the human race at the very beginning of Creation as the life of creatures, administering in each act of the creature a divine act of Its own—an act full of Its Holiness, Light, Power and Beauty. Creation was to continue in the soul of Adam with spiritual suns, stars, planets, comets and galaxies.

+ The Divine Will communicates Its Power, Beauty, Sanctity and Its other attributes to the human will that flows together with It, thereby transforming our act from human to divine, with all the divine qualities. The human will, though always remaining distinct, by flowing in the Divine Will, becomes to be identified with the Divine Will.

+ Living in the Divine Will is the prodigy of prodigies by which the Divine Trinity makes souls understand who They are, what They can do, and where They place the creature—that is, in the original order with God as man was created in the beginning.

+ God generates his Divine Life in each act that we do, even our natural and tiny acts—our heartbeats, breaths, movements, thoughts, words, steps, etc.

+ By not living in It, the Divine Will isn't able to generate Its Life in our acts, and God does not find his Sanctity, his enrapturing beauty and power in our acts. How many Divine Lives are denied to God because souls do not live in the Divine Will—the very purpose of Creation!

+ For every time the creature enters the Divine Will to do an act, God gives him His Divine Life and the creature gives God his human life. Thus the soul acquires as many Divine Lives for as many acts that she does in the Divine Will.

+ When a soul calls the Divine Will into her act, It descends into that act, inundating and transforming that act. It generates Divine Life in that act and forms a Divine Prodigy within it.

+ Letting the Divine Will generate Divine Life in what we do gives Jesus great joy as He sees his Life in our acts, and we are endowed with a Divine Life for as many acts that we do in the Divine Will.

+ Even though the Divine Will is present in everything and everyone, It is ignored and uninvited—unable to form Its Divine Life in their souls, thus denying God his divine rights and the joys for which He created souls. Instead, souls use the very Will of their Creator to live deplorably, making monsters of themselves, traveling the road to Hell.

+ Jesus told Luisa that this does incalculable damage to the Glory of God and not even Redemption could repair this damage! Even those who have the reputation of being good, split their affections between love of God and love of the world. (Note: It seems that only in the time of the Reign of the Divine Will can this damage to the Glory of God be repaired.)

+ God's Glory in creation will not be complete until creatures give first place to the Divine Will and Its Love, Glory and Dominion in their lives.

+ Jesus explains to us through Luisa that there is an immense difference between living in the Divine Will and being resigned to God's Will. By living in the Divine Will one offers God, in her acts, Divine Lives, which fascinate and enchant Him.

+ The person who is only resigned to his Will encloses some effects of the Divine Will in his acts, but God feels only a small particle of his Love rather than the enrapturing force of the fullness of his Love and the very source of his Happiness.

+ There is no real comparison between the Divine Life formed by those living in the Divine Will and the works of souls done outside of the Divine Will. Good works not done in the Divine Will are like beautiful

ornaments—but never Life. (Example: a painting of a landscape with animals and plants is a work—an ornament. The actual land and the real animals and plants upon it are reality and life—not just an ornament.)

+ Jesus once remarked to Luisa that she didn't understand well what it means not doing the Will of God. He told her that it means to deny God his divine rights and to suffocate many of his Divine Lives.

+ Being born into the Divine Life the creature is always giving The Holy Trinity new joys and happy surprises, because she is reborn in their Power, Wisdom, Goodness and Holiness. And They love this creature as They love Themselves, because They find their own Life in her. She forms their Paradise!

+ As the creature becomes reborn in the Divine Will, God begins to sow as many Divine Lives in her soul as He wishes. By the word of Its Fiat, the Divine Will creates as It speaks, sowing Divine Lives in the creature. It uses the Divine Breath to make these Lives grow and Its Love to feed them. With Its Light It endows these Lives with all the variety of Its beauties.

+ Divine Lives are generated in the souls of those who live in the Divine Will by their every act in the Divine Will, by their thoughts, their heartbeats, their breaths, and by each word of the knowledge of the Divine Will that God communicates to these most fortunate souls.

+ What will God do with these Divine Lives that have been formed in these souls? They will be used to populate the earth and to generate the Life of the Divine Will in the human family to form one single life with them. This will transform the lives of these fortunate creatures into Divine Lives.

+ The value of a single word about the Eternal Fiat is so immense that it surpasses by far the value of the whole of Creation. Creation is a work of God. One word about the Divine Fiat is Life—a Life which never ends and from which all works of God proceed.

+ So great is the Love of the Holy Trinity for the creature who receives these Divine Lives, that with each word that They make known to this soul, their Eternal Love drowns her, and the Holy Trinity feels loved in return and feels relieved of the weight of human ingratitude.

+ The Holy Trinity makes the soul loved by the Queen of Heaven, by the Angels and Saints, by the sky, the sun and the wind, and by everyone. All of these are very happy to love her, because she brings celestial joy to all.

+ The Holy Trinity is so contented with the love of this creature that They refer to her as “their consoler,” “their Fiat”, “their depository on earth”.

+ The Love of God is such that He forms a Divine Life in each word or knowledge that He makes known about his Will. But each of these Divine Lives is a new Life, one differing from the other—new in Sanctity, in Beauty and in Love.

+ The Holy Trinity takes great delight and They celebrate in manifesting what their Will is, what It is capable of doing, and to what noble and sublime height They want to raise the soul within their Divine Bosom.

+ In all of this manifesting and communicating of the Holy Trinity to the soul, They receive, in return, their own Love, Beauty, Goodness as new Love, Beauty and Goodness. By means of their own Divine Lives, They feel so wonderfully glorified and loved by the soul to whom They have revealed Themselves.

+ By giving their own Lives to the creature the Holy Trinity make Themselves known, and They receive immense glory and love. This moves Them to pour Themselves upon the creature and to give whatever They wish to give.

+ The knowledge They give makes Them descend into the creature and provide wings to the creature to ascend to Them.

+ When they see a soul yearning to know more about the Divine Will, They immediately prepare the most beautiful surprises for that soul—not just to let her know something but to give Her the good that is contained in what They reveal to her.

+ Luisa exclaimed with joy about the mighty strength of God calling her into the endless sea of the Divine Will, and how wonderful it was to live in It. She began to understand so many surprises and marvelous things that produced overwhelming joy, Divine Lives, and unceasing Love.

+ What gave her the most happiness was to see and experience that all is Divine Will and that that Supreme Will forms all of Creation in a single act.

+ God is at the head of the Kingdom of the Divine Will. It is within the Holy Trinity and extends from Them in their Immensity, Love, Power and Goodness—in everything. For Them everything is Divine Will.

+ When the Divine Will does not find a creature willing to live in it, all the Divine Lives that It could have formed in the creature’s acts are kept

inside the Divine Will, and God must wait with sorrow and divine patience for a creature to let his Life be generated within her.

+ The Divine Will must enter into the depths of man's acts to form Its Divine Life there. This must always be done within the interior of man, because life cannot develop on the outside of human beings or from Heaven but must develop within man. And the human will must turn its place over to the Divine Will and cooperate voluntarily.

+ This voluntary cooperation on the part of the creature allows God to pour Himself within her, flooding all of her acts, animating them with his own Life, working wonders only known by those in Heaven, and the soul gives God as many offspring as acts done in his Will. ("Offspring" seems to mean the multiplying of Himself.)

+ Each time the soul gives herself to the Supreme Being, His pleasure and delight is so much that He gives her the merit of having given Him her life, and He gives her in exchange His Life and the merit of possessing so many Divine Lives for as many times she has given her life to Him.

+ This is the Divine commerce: God to give Himself in order to receive the life of the creature into the Supreme Being. This exchange of life for Life maintains the dialogue between the creature and her God, who allows her to know Him and to feel the throbbings of his Heart, and the Infinite Love that consumes Him.

+ He lets her know how much He wants to be loved in return, but with His Own Love! And if He does not receive this love, He will burst forth in agonizing cries, so loud as to deafen Heaven and earth.

+ The Divine Trinity wants to form their Divine Life—a speaking and operating Life—in as many creatures as They have decided to create. We creatures belong to Them, and their Love for us drives Them irresistibly to form their Life within us. The Trinity isn't satisfied with only creating us, but in a delirium of Love, They want to create Themselves in each of us!!!

+ God is fascinated, enraptured and experiences unspeakable joy in watching his own Will generate Its Divine Life in every act of the creatures who live in His Will.

+ The Divine Trinity find Themselves in a predicament, so to speak, because They are present among us, always seeking to form new Divine Lives in us. But their creative art is stifled because we, their creatures, prevent Them from continuing their Creation in us. If we creatures would only let Them generate their Divine Life within us, we would give Them the greatest satisfaction and glory!

+ Jesus made Luisa understand that if she did not write what He made known to her about the Divine Will, she would be stopping all the good and the many Divine Lives that His words could produce. He told her to be careful or she would have to give an accounting for the many Divine Lives that had been destined to come to life in creatures.

+ The glory and joy of the Blessed will be in proportion to the number of acts that they have done in the Divine Will and the knowledge that they have acquired of the Divine Will.

+ Every increase in knowledge of the Divine Will causes the soul to arrive at such a height as to astonish the heavenly court, because each bit of knowledge is a Divine Life of which the soul takes possession and which contains an infinity of goods and celestial joys.

+ The Holy Trinity waits for the Children who will be living in the Divine Will, and who will make the Trinity truly known on earth. The Three Divine Persons will make them teachers of the new sciences of their Creator, and they will become beautiful, wise, holy and noble persons according to the knowledge they have gained.

+ And the Blessed Trinity is ready to shower them with new joys and happiness, never given before, which They have held in reserve for these children.

+ Because all the Blessed in Heaven are bound together and with bonds of unity and perfect love, they will be able to share in the glory and joy of these Children of the Divine Will.

+ Creation is not finished; it continues in those who live in the Divine Will. We can see in Creation the order, beauty and power that God placed in these works. But in the creature there will be seen Love, order, beauty and God's creative power repeating so many Divine Lives for as often as the soul has acted for God to let Him operate in those acts.

+ The wonders of the acts done in the Divine Will, even the smallest acts or one's breathing or one's movements become fascinating to watch, and God creates so many Divine Lives in them, one after the other.

+ The Holy Trinity takes dominion of these acts and bathes the soul with brilliant, mystical suns, which surround the soul, and render her so beautiful that she brings enchantment to all of Heaven.

+ Referring to the Divine Lives that He generates in souls, Jesus spoke of his Mother, the Blessed Virgin Mary. He told Luisa that in the Divine Will Mary also enters into the movement and the acts of the creature.

- + He explained that his Fiat repeats without ceasing whatever It does and that the Great Lady, the Virgin Mary, still feels multiplying within Her the Divine Lives that God generated in her soul when She was on earth.
- + Jesus added that those Divine Lives that were forever multiplying in Mary spread everywhere the oceans of her love, her beauty, her power and infinite wisdom.
- + Everything is easy for God, as long as He finds the human will disposed and willing to live in His. The human will provides God with so many veils in which to form so many Divine Lives. As long as the human will offers God its little veil, the Holy Trinity invests all its acts with the multiplicity of Divine Lives.
- + The Divine Lives generated by the Blessed Trinity bring these souls oceans of Light that shine always brighter, Love that always burns so ardently, Wisdom that always understands, Beauty that forever grows more beautiful, and Goodness that is always admired.
- + For God to be able to give and not to give is most painful to Him. The problem is the human will. For as long as the creature lives in the human will and not in the Divine Will, she will always be ignorant of the Supreme Being, incapable of discovering any but the smallest knowledge of her Creator and how much He loves her and can give her.
- + By living in the Divine Will the creature allows God to satisfy his Nature of Love by giving and watching her come to understand Him, and to invest all her acts with Divine Lives.
- + God has established from all Eternity that for as many things He creates He will make as many Divine Lives, and that, in his Greatness and Immensity, it is only right that He produce Divine Lives—the number of which exceeds all created things as well as all the acts of the human race.
- + But Jesus seemed to lament to Luisa that He can do none of these things if creatures don't live in the Divine Will. The divine material would be missing in which He could form His Life in the acts of the creature, and if no one wanted these Divine Lives and love them, then nothing good or useful would take place.
- + Jesus was speaking to Luisa, once, about what the inhabitants of Heaven experience when He speaks to her about the Divine Will. He told Luisa that whenever He is about to speak to her about the Divine Will the Heavens lower themselves because of the great esteem and reverence they feel and their wanting to pay homage to what He is about to say.
- + He said that the inhabitants of Heaven would flow out the Celestial Fatherland and come to listen attentively to Him while He spoke, and they

would have the marvelous experience of feeling within them new creations of Divine Lives, as well as new joys and new beauties.

+ Jesus went on to explain that those inhabitants of Heaven competed among themselves to listen and receive the new effects of the knowledge of the Divine Will that He was making known to Luisa, feeling their happiness being doubled. Jesus made her understand that only Heaven could contain all the admirable effects and pure joys of even one additional knowledge of the Divine Fiat.

+ The Divine Will is overflowing with Divine Lives, divine beauties and divine goods which It wants to give to creatures. It longs to be able to pour Itself out and enclose creatures in Its Bosom of Light, making each soul a prodigy of distinct sanctity and beauty, thus forming Its Heaven on earth.

+ The great pain of the Divine Will is that the human will opposes the Divine Will, preventing It from accomplishing what It so much longs to do.

+ Jesus told Luisa that He had given her very great graces and, through her, to the whole world by manifesting so many truths about the Divine Will. He explained to her that these truths are Divine Lives, but each Divine Life contains a special and distinct happiness and glory to be given to creatures, which they, in turn, can give to their God, from Whom they had received them. However, these happinesses and glories will be communicated to creatures only when they come to know these truths of the Divine Will.

+ With the creation of man, the Divine Will was in a state of expectation, waiting for the next act of the creature to give Its own act and to form Its many Divine Lives in the acts of Its creatures.

+ Jesus exclaimed to Luisa how beautiful these Divine Lives in creatures would have been. In looking at them the whole Trinity would have seen their reflection, the image and the echo of their own happiness. What joy, what feast Creation would have been for the Blessed Trinity and for every human being! — if Adam had not sinned. But now the time has arrived for God to have what He always wanted! The Kingdom of the Divine Will has begun Its reign in souls!



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