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LETTERS OF GOLD

From the House of the Divine Will

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ANNOUNCING THE THIRD FIAT OF GOD Creation - then Redemption - now Sanctification

God is now calling souls back to the Original Order, Place and Purpose for which He created mankind—as it was in the Garden of Eden—in order to fulfill the Lord's Prayer to the Father, *"Thy Will be done on earth as in Heaven."*

People deceive themselves in believing that God would have left mankind only the blessings of Redemption without returning human beings to that sublime original state in which He created them.

The Divine Will is the Seed, the Beginning, the Means, the End, and the Coronation of Man, the Gospel, and the Church.

The writings found in the "Book of Heaven" are the foundation and inexhaustible fountain from which people will eagerly drink heavenly life, true happiness, and the restoration of man's most blessed original state.



After reading this newsletter, you will begin to understand the importance of doing the rounds for the glory of God and for His Kingdom to come. The Rounds are the dowry for our souls and the dowry which we will take to Heaven. This dowry is what will determine our joys and happiness in Heaven. Read and understand and put Rounds in practice in your life in the Divine Will as much as possible.

House of the Divine Will

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**THE NECESSITY AND THE GLORIES
OF ROUNDS IN THE DIVINE WILL**

About Rounds:

1. The Rounds in the Divine Will are of absolute importance.
2. The Rounds are necessary to complete the glory of God on the part of Humanity.
3. The Rounds that God has planned for humanity to make have to be understood and completed before the world can end.
4. The Rounds provide companionship for God in all his works in Creation and Redemption.
5. The Rounds provided recognition for all that has come forth from the Bosom of God.
6. The Rounds give reciprocity of Divine Love to God for the Divine Love he gives each soul in each created thing and each act of Redemption.
7. The Rounds can be used to make reparation to God in a number of ways.
8. The Rounds can be used to call the Kingdom of the Divine Will to reign on earth.
9. The Rounds lead us to understand God, one of the prime purposes of the Gift of the Divine Will.
10. The Rounds are a special way for us to give reparation, gratitude, praise, love, and glory to God.
11. All that has come forth from the Bosom of God and will come forth has to receive recognition, gratitude, and possession by human creatures and be returned to the Divine Bosom.
12. The Rounds done on earth in time will amass an immense dowry of blessings, delights, joys and happiness both in time and especially in eternity. This dowry will be permanently established in the soul, so that the soul will enjoy this dowry to the fullest in Eternity.

How to Begin One's Rounds in the Divine Will

1. Make the act of fusing one's soul in the Divine Will. The soul is not only merged in the Divine Will, flowing with It but becomes dispersed in the Divine Will everywhere in all Creation with God.
2. Since the soul is already everywhere, the soul's intellect makes the act of focusing on one of the places in which it is present and begins to make acts of recognition, gratitude, praise, love and glory to God in each thing or place where the intellect is focused.

Familiarization, Possession, and the Right to Command

In the beginning of doing the rounds, Luisa acquired familiarity with the works of God. Later, as she did her rounds, Luisa became possessor of the works of God. And as possessor, she gained the right to command the works of God. For example, she could command the stars to pray the Rosary with her.



To draw the Word to descend from Heaven, **Mary** took upon Herself the commitment to go around to all generations and make all the acts of the human will her own. She placed the Divine Will in them, having more than sufficient capital of this treasure, and multiplied this capital each time she made her rounds among the generations. The Eternal Word, seeing that his faithful creature had taken to heart to sprinkle all human acts with the Divine Will and that the Divine Will was present in the world, descended from Heaven to earth.

Then, **Jesus** undertook his commitment to form the Redemption. He went around, taking all human acts, covering and sealing them in the Divine Will. In this way He attracted His Heavenly Father, Who, seeing all human acts covered with the Divine Will, opened the gates of Heaven, which the human will had closed with the sin of Adam.

Then, Jesus called **Luisa** to undertake the commitment to add the third seal of the Divine Will upon all human acts. He bid her to go around, over all human acts, penetrating into every heart with the heartbeat of the Divine Will, to bring the knowledge of the Divine Will to every thought, to impress the Divine Fiat in every word, to overwhelm everyone with It to obtain the coming of the Father's Kingdom upon the earth. Jesus promised to be with Luisa in making these rounds to assist and guide her.

Entering the endless realms of the Divine Will, the soul observes the great theater of Creation and the splendorous magnificence of the love that fills all things. She runs from work to work, gathering all the love that the Three Divine Persons have spread out through Creation. She takes it all upon her lap and comes before the Majesty of God to give Them the many different varieties of love that They have placed in created things. With that the soul plays her song of love with the various notes of God's creative love, and O with what joy They receive from the festivities that begin between Heaven and earth and from the oceans of love surrounding Their Throne!

Luisa feels a mysterious force telling her to run and search for the Acts of the Divine Will. The mysterious force wants her to adore and kiss those acts and to transform her acts into the Acts of the Divine Will, forming her life by the Divine Will. One of the things Luisa said in her rounds was, "*I love You*", "*I praise You*", "*I adore You*", "*I bless you*" *O' Adorable Will, in all your works.*"

In carrying out this commitment, Luisa made her rounds in everything and everyone, bringing to Jesus all human thoughts, words, steps, heartbeats invested with the Divine Will, which Jesus received with love and great delight.

Jesus told Luisa that she cannot understand how much her rounds among the things He created pleased Him. He told her that these created things are pregnant with love and as she goes around in their midst they pour out their love to her with which they are

filled. He told her that these created things, his works, are honored to have her with them feeding herself the love that they contain, forming within herself all the notes of love for their Creator for each thing He had created.

Once, when making her rounds, going around in the sun, the sky, the wind, etc., Luisa felt a multiplicity of acts of love raining down upon her. She said that being loved by God is the greatest happiness and most beautiful glory to be found in Heaven and on earth. But Luisa was troubled somewhat because she felt incapable of loving Jesus the way He loved her. His works were real and true, but she had to use his own works to tell Him that she loved him. Jesus responded to her about this and told her that when it was a matter of a soul wanting to love Him, He would never leave her disappointed. He told Luisa that He bilocates Himself and takes up a place in each created thing, raining down love. Then He takes a place in the soul who loves Him and gives her the gift of raining love down upon Him. He said that the very love that He has given her becomes her own, and she can rightfully give that love to Him just as if it were her own love, and He pays no attention to the fact that it had come from Him in the first place. He pays attention to whether the soul wants to love Him as He loves her and that she would want to do what He has done for her if she could. He is very happy to tell her that she has loved Him as He has loved her.

Then Jesus reminds her that He created the whole universe to make a gift of it to humanity and that He remained in each created thing to pour down love upon them. The souls who recognize this gift to them as a great gift of Divine Love, make this gift their own and the rain of love their own. By giving all this back to God with their whole beings, the Trinity feels equaled in Love and vanquished by these souls.

Therefore, these souls, in making their rounds, loves the Creator in each created thing, and they love Jesus in His Conception, His birth, His childhood tears, in His every suffering and drops of Blood and in all the rest of His life.

Luisa was making her rounds in the acts of the Divine Will one day, and it seemed to her that each of Its acts wanted to be recognized for all that It had done, and for how much It had loved us and still loves us. Jesus told her that in all that God had done in Creation and Redemption, the Blessed Trinity prepared a dowry for the soul with Their own works and blessings. He said that the soul who enters the Divine Will comes to take possession of her dowry, to recognize it and love it. As the soul goes around in the Divine Will to become familiar with her vast dowry that God has given her, she fulfills her day in time for as many times as she goes around, walks, loves and knows. By fulfilling her day in time, she will have waiting for her the crown of her day of endless eternity. And the more days in time she fulfills by her rounds in the Divine Will the richer and more glorious will she be in Heaven.

Jesus explained to Luisa that the more often she went around in the Divine Will to repeat her acts, the more expanded became the sphere of the globe of light in her interior, the more powerful its light becomes, and the more its rays can be extended. These rays will illumine the Kingdom of the Divine Will. Jesus went on to tell her that her acts, fused and dispersed in the Divine Will would form the special sun that is to illuminate the Kingdom of the Divine Will and that this sun will possess the creative

power, and as it extends its rays, it will leave the imprint of the seal of its sanctity, light, beauty and divine likeness.

In one of the ways that Luisa made her rounds, she spoke to her Lord saying, “In the name of the first creature who came forth from Your creative hands, until the last one who will be created, I intend to make reparation for all the times that man’s will has resisted Yours. And I gather within myself all the acts of Your adorable Will—rejected by men—so as to repay them all in love and adoration—so that there may be no act of Yours that does not find a response in one of mine.”

Jesus said to Luisa that the Divine Will left Itself reigning in all Creation to give creatures the occasions to visit It as often as the number of things It had created. The Divine Will wants the company of the creature in speaking the mute language of the whole universe. Jesus added that Luisa could not understand how happy she made Him and what a wound she made to his Heart and Will when she made the Holy Trinity hear all Their works praying because they want the Divine Fiat to reign on earth. And Jesus was especially pleased, because He saw that Luisa sought nothing for herself—neither glory, love, nor graces—and that realizing that her littleness could not obtain a Kingdom so great, she went around to God’s works, which, fulfilling their purpose, made Jesus’ own Fiat say: *“Your Kingdom come. O please! Let It be known, loved and possessed by the generations of men.”*

One Who Lives in the Divine Will Must Be the Voice of All Created Things.

Once, Luisa was dispersing her soul in the Divine Will, wanting to embrace everything and everyone so that she could bring all to God as her own things, given to her by Him. She was doing this so that for each created thing she could give God a little word of love, and a “thank You” and an “I bless You.” At that moment Jesus came out from within her, and with His the power of his Will called all Creation and placed it in her lap as his gift to her. Then in tender voice He said: “My daughter, everything is yours. For the soul who should live in My Will, all that went forth from My Will—and which It conserves and possesses by right—must be entirely hers.”

And Jesus went on to tell her that her voice will be the voice of the Heavens, which would echo from one point to another, making God hear the whole atmosphere resound saying, “I love, I glorify, I adore my Creator.” Yours will be the voice of each star, of the sun, and of the wind. Yours will be the voice of the thunder, the sea, the plants, the mountains, and everything, and all things will repeat continuously: *“I love, I bless, I glorify, I adore, I thank Him Who has created us.”* And Jesus said, “O how beautiful will be the voice of My newborn in My Will—the little daughter of My Will. All things, all Creation will present her speaking to Me. It will be more beautiful than if I had given Creation the power of speech.”

Jesus kept telling her what He wanted her to know. He told her that he loved her so much that He wanted to hear her voice in the sun, loving, adoring, and glorifying. He wanted to hear her voice in the celestial spheres, in the murmuring of the sea, in the darting of the fish, in the singing of the birds, in the bleating of the lamb, and in the cooing of the turtle-dove. He wanted to hear her everywhere. Jesus said that He would not be content if in everything He had created, He did not hear Luisa’s voice, offering

Him the voice of all Creation, giving Him love for love, glory and adoration for each thing that He had created.

On another occasion, Luisa was making the rounds of the acts of the Divine Will, attempting to enclose the heavens, the sun, and all of Creation with her little love. The she would make her round of the acts of Redemption, and Jesus would complete is acts in her. The Jesus let her know that His love for her is so great that to find relief, but in whom can He do it? He answered his own question, saying that He could do it in the souls who live in His Will.

He went on to explain that as the soul makes her rounds in His works so that she can know them, love them and call them into her, the works of God reproduce themselves in her, and she creates the theater of those works. As He was telling Luisa this, Jesus exclaimed, *“Oh, the moving scenes! Now heaven unfurls, now the sun rises in all its majesty, now the sea whispers and, shaping its waves, wants to flood the Creator with its love; now My Will forms the loveliest blooming meadow and has each flower repeat this refrain: ‘I love You, I glorify You, I adore You: may Your Fiat come to reign on this earth.’ It calls all beings to repeat their refrain: ‘I love You, I love You.’”*

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Transtemporal Living Rosary - Sorrowful Mysteries

The Agony in the Garden:

Let us enter into the ambience of Eternity and from there enter in all reality with God into the actual events of time that concern the Passion of Jesus in the Agony of the Garden following the Institution of the Eucharist at the Last Supper on that First Holy Thursday.

Let us unite really and intimately with Jesus as He hastens from the Upper Room across parts of Jerusalem to the Garden of Olives. Let us step together with Him in his steps, breathe with Him in his breathing, and beat in his heartbeats. United with the Holy Trinity, let us not only observe the Man-God, but act with the Holy Trinity in the Humanity of Jesus while conserving Its existence; and let us conserve the ground He walks on, the air He breathes, and the light of the stars twinkling with tears. Let us animate the sounds of the insects, and the movements of the little animals of the night.

Let us enter with Jesus into the Garden of Olives and walk in Him past the olive trees to the large rock —that rock upon which He will lean during his great agony. Let us with the Holy Trinity conserve the existence of that rock and the various plants in that garden, speaking in their stead words of compassion and also supplication for God’s forgiveness for the sins of the human race.

With God the Father let us present to the mental vision of afflicted Jesus the sins and ingratitude of mankind, from Adam to the last person, which cause Jesus to tremble from Head to foot, his Heart to pound violently, and cause Him to anguish to the point of

death: Murder, abortion, impurities of every kind, thievery, dishonesty, apostasy, rebellion, vengeance, disobedience, covetousness, Pride, Envy, Lust, Greed, Sloth, Gluttony, Anger, betrayals, scandals, sins of Priests and Religious, sins of Heads of Government, sins of the tongue, lying, slander, calumnies, blasphemy, false oaths, cursing, sins of thought, family feuds, unjust warfare, plots against the Church...The punishments due to sin: war, earthquakes, floods, storms, volcanoes...

Let us unite with that Eternal Love, which wanting the primacy in everything, makes Jesus suffer all at once and in the most intimate parts, that which the executioners will make Him suffer little by little.

Let us enter into Jesus and exude his bloody sweat; share his immense anguish which causes the rock to crack beneath his pounding Heart. Let us unite with Jesus in asking the Father to let this cup pass—the cup all the ugliness of human will full of sin and perfidy; and let us say with Him on behalf of all humanity: “Not my will but yours be done.”

Let us go to the area where the Apostles are sleeping, and with the power of the Holy Trinity, conserve their existence, the ground they sleep on, the air they breathe. With sorrowful Jesus let us ask the sleeping apostles, “Couldn’t you wait one hour with Me?”

Let us join with the soul of Mary and come and give support to Jesus in his greatest affliction—so great that He arrives at the point of death! Then suddenly, let us rise with Jesus in renewed strength and allow the perfidious Judas to complete his betrayal with a kiss.

With the Holy Trinity, let us conserve the existence of this traitor and the soldiers who have come to arrest Jesus and give them the prime movement of all their actions. Let us ask with Jesus whom the soldiers seek and to their response that they are looking for Jesus of Nazareth, let us reply with and in Jesus, “I am He.” Let us continue to conserve the lives of the soldiers as they fall to the ground at Jesus’ words. Let us provide the prime movement of Peter as he takes his dagger and cuts off the ear of Malchus. Then, united with Jesus, let us work the miracle of restoring Malchus’ ear. Then, as Jesus meekly surrenders to the soldiers, let us walk with Him away from the Garden of Olives to carry out the rest of his Passion.

The Scourging:

Let us continue our flight in the ambience of Eternity and with our God enter into the time of the event of the Scourging of Jesus. Let us suffer with Jesus the indignity of Pilate’s order for Jesus to be scourged, and let us walk in Him to the place of the scourging pillar. Let us, with the Holy Trinity, conserve the pillar’s existence and all the atoms and molecules of which it is composed. Let us conserve the ground Jesus walks upon and the buildings He passes, the air He breathes, the rays of the Sun that touch Him, and the gathering clouds overhead. In and with Jesus let us meekly submit to being stripped and tied to the pillar. Let us blush with Jesus as his garments are removed and with Him make humble reparation for the sins of indecency, immodesty,

impurity, luxury, and sensuality.

Let us conserve the existence of the soldiers who will whip Him and give them the prime movement to carry out their atrocious and bestial acts of violence against his sacred flesh. Let us enter into the very whips and thongs that strip away this sacred flesh of Jesus and cry out to Him in these whips and thongs; "Our Lord, we are constrained by the Will of your Father to be instruments of your torture, for the sake of ungrateful humanity. We long to be exempt from this constraint, but we must submit meekly to the Divine Will."

Crowning of Thorns:

Let us continue our flight in the ambience of Eternity and, with our God, enter into the time of the event of the Crowning of Thorns.

After the atrocious scourging, Jesus is mocked as a king. Let us unite with Jesus and produce with Him that sweet and gentle smile of love as the rabid soldiers form a crude crown of long and piercing thorns, which they press and hammer upon his adorable Head—some thorns even penetrating the back of his neck and also his cheek. With the Divine Trinity, let us conserve the thorns in existence as well as the soldiers, giving them the prime movement to continue the torture of Jesus.

Let us together with Jesus make reparation for the pride of men who aspire to places of authority over others as the soldiers further mock the King of kings by dressing him with a purple rag.

Let us enter into the thorns and become their voice, confessing their love for their God as they are constrained by the Will of the Father, due to the malice of men, to torture that Sacred Head for the sake of humanity.

Let us conserve and provide the air for Jesus to breathe as well as that breathed by the soldiers and the crowds witnessing this awful tragedy of injustice. Let us enter the sorrowful Heart of Mary and grieve with Her at the sight of her beautiful Son being so disfigured by the cruelty of sin. Let us conserve the ground that Jesus walks upon, staggering as He is shuffled rudely to the praetorium to be viewed by the shocked eyes of Pilate. Let us conserve the atoms and molecules of the praetorium and Pilate's own existence as he shouts to the Jews, "Ecce Homo!"

Carrying of the Cross:

We continue our flight in the ambience Eternity, and, with our God, we enter into the time of the event of the Carrying of the Cross.

Let us enter within the Humanity of Jesus and pick up the Cross upon which the Man-God will be crucified. Let us, with the Divine Trinity, conserve the wood of the Cross,

the streets Jesus will traverse, the air that He, the soldiers, and the spectators will breathe; the prime movement to the birds that fly by and the clouds that pass overhead. Let us supply the prime movement to all the acts of those participating in the spectacle of the Redeemer of mankind being pushed, kicked, mocked, cursed, and otherwise abused. Let us fall repeatedly to the ground with the weakened Humanity of Jesus under the weight of the Cross, which represents the weight of the sins of the world. From the stones upon which the Savior falls, let us imbibe His most Precious Blood.

Let us gaze with the loving and broken Heart of Jesus upon his Mother as He passes Her on the way to Calvary. Let us accept gratefully in and with Him the momentary relief that Veronica gives Him as she wipes his bloody Face, while at the same time we move in Veronica, as we provide for her the prime movement to carry out her act of precious charity to her God.

Let us provide conservation to the existence of Simon the Cyrenean and prime movement to his reluctant and forced assistance to the struggling, staggering Jesus in carrying the Cross. Let us provide conservation of existence and prime movement to the holy women of Jerusalem who weep over the sight of Jesus making his way to the appointed place of his Death. And let us, in Jesus, reply to these women, saying, "Weep not for Me but for yourselves and your children; for if they do this when the wood is green, what will they do when the wood is dry?..." Let us speak, in and for the wood of the Cross, words of love to the condemned Creator, confessing its regret for causing Him so much pain, especially to his shoulder, but constrained to do so by the Will of the Father, allowing Jesus to repair for the malice and sins of man.

Death on the Cross:

We continue our flight through the ambience of Eternity and, with our God, we enter into the time of the event of the Crucifixion and death of Jesus.

In and with Jesus, we meekly submit to the Father's Will as his poor, wounded Head experiences once again the unspeakable pain of the crown of thorns being roughly torn off as the soldiers strip Him of his seamless tunic. With Jesus, as the soldiers throw dice over his tunic, we look back in time with immense sorrow at guilty Adam, who gambled away his seamless tunic of celestial light, at the very dawn of man's creation.

Then we unite with our Jesus, who, with unimaginable humility and promptness, lays down upon the cross and immediately extends his arms to be cruelly nailed through his wrists. We shudder all over in Jesus as His sacred body is jolted at the setting of the cross in the ground. With the Most Blessed Trinity, we conserve the existence and provide the prime movement to the executioners as they go about the business of assuring the death of the Innocent One. With God we work in the thieves crucified beside Jesus, to give them the graces to repent of their sins and acknowledge their dying God, though only one of the thieves corresponds to these graces. By the Power of the Spirit of God we, in Jesus, say with Him those last seven words to be recorded in the Gospel.

We agonize with Jesus for three long hours, thirsting for souls and gasping for breath, gazing down upon his Mother, St. John and the holy women. With the Blessed Trinity we communicate life to Jesus until the appointed moment of his last breath. We conserve and provide the air He and the others breathe, the Sun in the sky which is undergoing an eclipse above this most dolorous scene. Then as we take the last breath with Jesus, we, with the Holy Trinity bring about a great earthquake, darken the sky, and rip asunder the great curtain before the Holy of Holies in the Temple.

Having given up his spirit, we depart with Jesus for the Limbo of the just souls and transform it into paradise, while conserving the Sacred Body of Jesus on the Cross. We wait for the spear of Longinus to pierce the Sacred Side, and we, with God, make burst forth a last gush of Blood and water, spurting some into the dimmed eyes of Longinus.

In and with the lovers of Jesus at Calvary we take down the Most Sacred Body of Jesus and place It in the arms of his most sorrowful Mother.

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